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WHYDD GOD CREATE THIS UNIVERSE?

A Mini Pravachan Based on Upanishads

By

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THREE QUESTIONS TO CONSIDER

Question 1:

Was God Too Lonely and Thus Needed A
Company?







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THREE QUESTIONS TO CONSIDER (CONTD.)

Question 2:

Would Moksha (Liberation) Ever Be Needed If There Were No Births, No Sufferings, No Deaths, Nor Reincarnation?







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THREE QUESTIONS TO CONSIDER (CONTD.)

Question 3:

Why Would an Ever-Loving God Put All Living Beings of His Own Creation Through Countless Ailments and Agonies?







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SINGLEANSWER TO ALL THREE QUESTIONS FROM UPANISHADS

Upanishads Shoot Down All Three Questions with a Single Answer:

God is not responsible for the births, deaths, reincarnations or sufferings of either humans or any other living beings!







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IF GOD-IS NOT, THEN WHO IS RESPONSIBLE?

The Answer from the Upanishads:

"Maya"

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WHATIS MAYA?

Maya is An Illusion Associated with God Maya Has No Real Existence It is Like a Mirage in the Desert Gives the False Impression of Existence of Water But There is No Water; Only the Desert Sand is Real! Ordinary People Confuse Maya with Something Real Accomplished Yogis Do Not See Maya At All! They Only See God (The Brahman or Paramaatman)







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WHAT FALSE IMPRESSION OR ILLUSION DOES MAYA CREATE?

Maya gives a false impression of numerous little sparks of Atman emanating from God.

And

Because of their infinitesimally small size, these sparks appear to be extinguished and covered with ashes as they fall on the ground.





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WHAT DO "SPARKS" AND "ASHES" REPRESENT IN THE ABOVE EXAMPLE?

Ash-Covered Sparks are the little, individual Atmans of animals, plants, microscopic organisms or other living entities, and the ashes are the bodies of those living entities. The appearance of each spark would depend upon its size, shape, as well as how much ash it is covered with.





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COVERED ASHES NEED TO BE-REMOVED TO SEE THE REAL SPARKS!

Just as one needs to remove the covered ashes (Ignorance) to see the real sparks (Iruth) beneath it, one needs to uncover the body to see the Atman within and reunite it with the Brahman, which the accomplished yogis do.

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MARYOFANSWERTOTH THREE QUESTIONS POSED







All human sufferings, births, and deaths are simply an illusion or Maya, taken as real by human ignorance.

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HOW TO OVERCOME MAYA?

The recognition of Atman as the only real thing in one's body and as part of the universal Brahman (God or Paramaatman), through knowledge and Self realization via Inana, Karma, or Bhakti yoga path, would lead one to Moksha (liberation) and Reunite the Atman with the Taramaatman (God or Brahman)







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BRAHMAN IS THE ONLY AND UITIMATE REALITY OF THIS UNIVERSE!

अहं निर्विकल्पो निराकार रूपो विभुत्वाच्च सर्वत्र सर्वेन्द्रियाणाम् न चासंगतं नैव मुक्तिर् न मेय: चिदानन्द रूप: शिवोऽहम् शिवोऽहम् ॥

नमामीशमीशान निर्वाणरूपं विभुं व्यापकं ब्रहमवेदस्वरूपम् निजं निर्गुणं निर्विकल्पं निरीहं चिदाकाशमाकाशवासं भजेऽहम् ॥

मनो बुद्ध्यहंकारचितानि नाहम् न च श्रोत्र जिहवे न च घ्राण नेत्रे न च व्योम भूमिर् न तेजॊ न वायु: चिदानन्द रूप: शिवोऽहम् शिवॊऽहम् ॥

